## WARWICK TOWNSHIP WATER AND SEWER AUTHORITY July 22, 2024 AGENDA

- I. Call to Order 7:00 P.M. Chairman
  - A. Pledge of Allegiance
  - B. Call of the roll
- II. Review and approval of the Meeting Minutes of June 24, 2024
- III. Public Comment
  - A. Confirmed Appointments
  - B. From the Floor
    - 1. Evan Ridington Arthur Hall Insurance Proposal
- IV. Financial Report
  - A. July 19, 2024 Aging Report
  - B. July 2024 Financial Report
- V. Treasurer's Report
  - A. Authority
    - 1. Bill Payment List 07/24-A in the Amount of \$677,757.16
      - a. Transfer of \$284,688.40 from the Revenue Account to the Operating Account
      - b. Transfer of \$58,687.19 from the Capital Account to the Operating Account
      - c. Transfer from Capital Account to Operating Account:
        - 1.) Advanced Rehabilitation Technology 2024 FCWTP SBR Upgrade Payment Request # 1 in the amount of \$316,458.00
        - 2.) Worth & Company 2024 FCWTP SBR Upgrade Payment Request # 3 in the amount of \$93,673.57
      - d. Developer Construction and Maintenance Bond Releases:
        - 1.) Warwick Mill Escrow Release #4 Final in the amount of \$75,009.75
      - e. Professional service releases (FNBN Bank) in the total amount of \$4,870.39
      - f. Professional service releases (FNBN Bank) for Warwick Village Commons (Tractor Supply) in the total amount of \$1,239.58
      - g. Escrow releases & professional service invoice (pending) in the amount of \$175.81
- VI. Solicitor's Report Rudolph and Clarke
  - A. There is no Solicitor's report.
- VII. Engineer's Report Ebert Engineering
  - A. Authority Projects (See Enclosed Report)
    - 1. FCSTP Upgrade Update
  - B. Developments (See Enclosed Report)
- VIII. Authority Report Executive Director
  - A. Operations
    - 1. Operations Report Water/Sewer (Enclosed)
  - B. Administrative
    - 1. DVIT Insurance
    - 2. Sailor Subdivision
    - 3. 1530 Mearns Road Proposal
    - 4. O&L Seafood

## WARWICK TOWNSHIP WATER AND SEWER AUTHORITY July 22, 2024 AGENDA

- IX. Chairman's Minute
  - A. Next Scheduled Meeting is Monday, August 26, 2024
  - B. Adjourn